FORD COUNTY BOARD MEETING AGENDA MAY 8, 2017

A. <u>CALL TO ORDER</u> CHAIRMAN BERGER

B. <u>ROLL CALL</u> CLERK FREDERICK

C. PROCLAMATION SHERIFF DORAN

D. PLEDGE TO THE FLAG AND INVOCATION FLOYD OTTO, JR.

E. APPROVAL OF THE BOARD AGENDA

F. APPROVAL OF **APRIL 10, 2017 BOARD MINUTES**

G. <u>COMMUNICATIONS</u>

H. COMMENTS FROM THE FLOOR

- MARTY NUSS WITH IPG TO DISCUSS RENEWAL FOR INSURANCE

I. REPORT OF PROBATION OFFICER ELLEN MAXEY - CHIEF PROBATION OFFICER

I. REPORT OF CIRCUIT CLERK KIM EVANS - CIRCUIT CLERK

K. REPORT OF TREASURER PENNY STEVENS - TREASURER

L. OPPORTUNITY FOR DEPT. HEADS WHO SUBMITTED WRITTEN REPORTS TO ADDRESS THE BOARD

M. APPROVAL OF ALL DEPT. HEAD REPORTS

ASSESSMENTS, CIRCUIT CLERK, CORONER, COUNTY CLERK, EMA, HIGHWAY, HOUSING, PROBATION, PUBLIC HEALTH, SHERIFF, TREASURER, ZONING & 911

N. <u>CHAIRMAN</u> MR. BERGER

O. VERBAL COMMITTEE REPORTS

I. <u>ENVIRONMENTAL/SAFTEY</u> MR. CLARK

II. <u>FINANCE</u> MR. McCALL

APPROVAL OF PAYMENT OF GENERAL FUND BILLS

III. HIGHWAY MR. OTTO

APPROVAL OF PAYMENT OF HIGHWAY DEPT. BILLS

IV. <u>INSURANCE/PERSONNEL</u> MR. McQUINN

V. <u>OVERVIEW LEGISLATION</u> MR. OTTO

- COMMITTEE RECOMMENDS HAVING JOSEPH MEYER & ASSOCIATES STARTING THE PROCESS OF THE SALE OF 02-02-06-127-00!
- COMMITTEE RECOMMENDS THE SALE OF 1.2 ACRES OF LAND IN PAXTON
- VI. <u>SHERIFF</u> MR. LINDGREN

APPROVAL OF SHERIFF, HOUSING, CORONER AND EMA BILLS

VIII. APPROVAL OF COMMITTEE MEETING MINUTES

P. SPECIAL ASSIGNMENTS

1. MOBILE REGION 8 DORAN/LINDGREN

2. <u>UNION AFFAIRS</u> McQUINN

3. <u>EIEDD</u> MR. FERGUSON

4. 708 BOARD5. WIADR. BERNADETTE RAYBERGER/LINDGREN

6. <u>FORD COUNTY PUBLIC HEALTH DEPT.</u> MR. BERGER

7. REGIONAL OFFICE OF EDUCATION BERGER/McCALL

8. <u>9-1-1</u> MR. JOHNSON

9. ZONI<u>NG</u> MR. HASTINGS

10. CIRMA MR. NUSS

11. <u>EXTENSION</u> MR. JOHNSON

12. <u>E.M.A./LEPC</u> MR. HIGGINS

13. INF<u>ORMATION/TECHNOLOGY</u> MR. NUSS

Q. OLD BUSINESS

R. <u>NEW BUSINESS</u>

- RESOLUTION TO ALLOW THE TREASURER TO DESTROY RECORDS
- RESOLUTION ALLOWING THE PROBATION OFFICE TO HIRE ONE EMPOYEE
- MCS MONTHLY MAINTENANCE FOR ASSESSMENT, TREASURER & COUNTY CLERK'S OFFICES
- RESOLUTION TO RE-APPOINT ELIZABETH FORD AS SULLIVANT FIRE TRUSTEE
- RESOLUTION TO RE-APPOINT WILLIAM MANHART AS PIPER CITY FIRE TRUSTEE

S. EXECUTIVE SESSION

PURSUANT TO 5ILCS 120/2(c)(1) - PERSONNEL

- T. ADJOURNMENT
- U. <u>PROCLAMATION</u> SHERIFF DORAN